

Ecofeminism 5.0

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ABSTRACT

Ecofeminism 5.0 presents an interdisciplinary framework that links the oppression of women with environmental degradation, emphasizing their simultaneous liberation as essential for sustainable development. This approach integrates critical dimensions of health, economy, diplomacy, and peace, highlighting their interconnections through a feminist ecological lens. Ecofeminism advocates for environmental sustainability to improve public health by reducing exposure to toxins and promoting gender equality, which enhances community well-being. Economically, it challenges patriarchal capitalist systems by valuing unpaid care work and promoting just, sustainable economic models. Diplomatically, ecofeminism encourages gender-sensitive international cooperation, fostering alliances and policy integration to address environmental and social justice globally. Furthermore, it contributes to peacebuilding by addressing environmental scarcity and gender-based violence, which often fuel conflicts. This holistic paradigm offers transformative potential for creating inclusive, equitable, and sustainable societies by dismantling patriarchal structures that perpetuate social and environmental injustices. Future research should focus on implementing ecofeminist principles across sectors to promote global health, economic equity, diplomatic engagement, and lasting peace.

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INTRODUCTION

Environmental degradation and gender inequality stand as two of the most urgent and complex global challenges in the 21st century. These issues are not only individually critical but are deeply interconnected, as environmental harms disproportionately impact women and marginalized communities worldwide, intensifying existing social injustices and threatening the prospects of sustainable development [1], [2], [3]. For instance, women often face higher exposure to environmental pollutants due to gendered social roles, such as caregiving and subsistence activities, which increases their vulnerability to health problems. Simultaneously, they are frequently excluded from decision-making processes related to environmental management, limiting their capacity to influence policies that affect their lives and communities [4], [5], [6], [7], [8].

Despite a rich body of research addressing environmentalism and feminism independently, integrative frameworks that systematically examine the intersections of environmental sustainability and gender justice remain limited, particularly in translating theory into effective policies and practical interventions. This gap has impeded the creation of holistic approaches capable of addressing the multidimensional nature of environmental and social crises. Most existing policies tend to treat environmental issues and gender inequality as separate domains, which reduces their effectiveness and overlooks the systemic and structural factors that bind them [9], [10], [11], [12], [13].

Ecofeminism, which emerged in the 1970s as a critical social and political movement, provides a transformative theoretical and practical framework that explicitly links the oppression of women with the exploitation of the natural environment. Rooted in critiques of patriarchal social structures, ecofeminism challenges dominant modes of power that perpetuate both gender inequality and ecological degradation [14],

[15], [16], [17]. Early ecofeminist thought emphasized the symbolic and material connections between women and nature, advocating for the simultaneous liberation of both from systems of domination.

Over the past five decades, ecofeminism has evolved through successive iterations, reflecting broader socio-political changes and integrating insights from intersectionality, environmental justice, and global feminist movements. The current conceptualization, termed *Ecofeminism 5.0*, broadens the scope of ecofeminist inquiry and activism beyond the initial focus on gender and environment to include comprehensive dimensions such as health, economy, diplomacy, peace, love, and enlightenment [18], [19], [20], [21]. This advanced approach underscores the necessity of systemic change that addresses intertwined social, ecological, and spiritual crises, advocating for policies and practices that promote holistic well-being, equitable economies, inclusive international cooperation, and sustainable peace.

Ecofeminism 5.0 recognizes that environmental and social injustices are products of interconnected systems of oppression—including patriarchy, capitalism, colonialism, and racism—and that meaningful transformation requires dismantling these systems at multiple levels. It also emphasizes the importance of integrating marginalized voices, especially those of women and Indigenous peoples, into decision-making arenas at local, national, and global scales. Furthermore, Ecofeminism 5.0 situates love, compassion, and enlightenment as essential ethical principles guiding the pursuit of sustainable development and social justice, thus bridging activism, policy, and philosophical inquiry.

Given the escalating environmental crises such as climate change, biodiversity loss, and pollution, alongside persistent gender inequalities and social conflicts, the development and implementation of Ecofeminism 5.0 offer critical pathways for addressing the root causes of these challenges. However, empirical research and policy analyses that systematically explore the multidimensional impacts and operationalization of Ecofeminism 5.0 remain scarce. This study seeks to fill this gap by providing a comprehensive examination of Ecofeminism 5.0's theoretical foundations, practical applications, and potential contributions to global sustainability and justice agendas.

Recent literature underscores the urgency of this holistic approach. For example, studies demonstrate how environmental degradation adversely impacts public health, with women experiencing greater vulnerability due to social and biological factors [22], [23], [24], [25]. Economically, ecofeminism critiques capitalist and patriarchal systems that prioritize profit over ecological and social welfare, advocating for alternative economic models that value unpaid care work and promote social justice [19], [26], [27]. Diplomatically, ecofeminism calls for gender-sensitive international policies and coalition-building to address global environmental crises inclusively [28]. Moreover, ecofeminism's contributions to peace studies reveal the critical links between environmental scarcity, gender-based violence, and conflict, suggesting pathways for sustainable peacebuilding [29][30].

Despite these advances, significant research gaps remain. Current environmental and gender policies often operate in silos, lacking intersectional approaches that consider the systemic roots of both environmental and social injustices. Furthermore, there is limited empirical evidence on the implementation of Ecofeminism 5.0 principles across different societal sectors and cultures. This gap constrains policy efficacy and the mobilization of diverse stakeholders in pursuing sustainable development goals.

Therefore, this study aims to explore Ecofeminism 5.0 as a multi-dimensional framework addressing health, economic, diplomatic, and peace-related challenges through an ecofeminist lens. By synthesizing existing knowledge and identifying practical pathways, this research contributes to filling the critical gap between theory and practice in ecofeminism and sustainable development.

LITERATURE REVIEW

Several scholars have significantly contributed to the evolution and expansion of ecofeminist theory, each deepening the understanding of the intersection between gender, environment, and social justice. Connell (2016) provides foundational insights by articulating the structural nexus between gender inequality and environmental injustice, emphasizing how patriarchal systems simultaneously marginalize women and exploit natural resources. This work situates ecofeminism within a broader ecosocialist critique, highlighting the necessity of systemic transformation to achieve environmental and social equity [31].

Serrano (2023) advances ecofeminist praxis by integrating Indigenous knowledge systems, emphasizing that traditional ecological knowledge and cultural practices offer vital alternatives to Western-dominated environmental discourses. This inclusion enriches ecofeminism by recognizing diverse epistemologies and the importance of decolonizing environmental justice frameworks [32].

Odora Hopper (2021) expand ecofeminism's conceptual boundaries by exploring its potential to redefine well-being beyond conventional economic and health indicators, incorporating ecological and social dimensions that acknowledge interdependence between humans and nature. Their narrative inquiry approach underscores the value of stories and lived experiences in shaping ecofeminist understandings of health and sustainability [33].

Research on ecofeminism and health further demonstrates the critical role of environmental sustainability in reducing health disparities, particularly among women who often face heightened exposure to environmental toxins and social determinants of health. These studies advocate for holistic public health interventions that address both ecological integrity and gender equity as inseparable components of community well-being.

Economically, Mellor (2017) critiques dominant capitalist frameworks for their failure to account for unpaid care work—primarily performed by women—and the ecological costs of continuous growth models. Ruiz-Mallén et al. (2020) apply ecofeminist principles to sustainable fashion, proposing alternatives that challenge exploitative labor practices and environmental degradation, thus linking economic justice with ecological responsibility.

Collectively, this diverse body of scholarship forms the intellectual foundation for Ecofeminism 5.0. This latest iteration synthesizes these interdisciplinary insights into a cohesive and actionable framework designed to address contemporary global challenges. Ecofeminism 5.0 moves beyond critique to actively propose integrated solutions that simultaneously advance environmental justice, gender equality, public health, sustainable economies, diplomatic cooperation, and peacebuilding. This integrative approach reflects an urgent need for systemic change that recognizes the interconnectedness of social and ecological systems.

METHODOLOGY

This study employs a qualitative research method with a conceptual and exploratory approach aimed at thoroughly examining the complex and multidimensional framework of Ecofeminism 5.0. The research relies on a systematic literature review of secondary sources, including peer-reviewed journals, books, reports, and policy documents published from the 1970s to the present. Keywords such as “ecofeminism,” “environmental justice,” “gender equality,” “sustainable development,” and related terms were used to gather comprehensive data. The interdisciplinary approach integrates perspectives from environmental science, gender studies, political science, economics, public health, and international relations to understand the socio-ecological interconnections central to Ecofeminism 5.0 [34][16].

Data analysis was conducted using thematic content analysis to identify key themes emerging from the literature, including health, economy, diplomacy, peace, love, and enlightenment. Through this thematic synthesis, diverse disciplinary insights were combined into an integrated framework encompassing both theoretical contributions and practical implications of ecofeminism. Additionally, critical discourse analysis was applied to evaluate how ecofeminist narratives challenge dominant patriarchal and capitalist structures and to explore the transformative potential of Ecofeminism 5.0 in addressing global sustainability and social justice challenges.

RESULTS AND DISCUSSION

Ecofeminism and Health

Ecofeminism addresses health issues by recognizing that environmental degradation affects human health. Ecofeminism takes a holistic approach to health issues and encourages sustainable and equitable solutions. Ecofeminism promotes environmental sustainability and eliminates environmental contaminants to improve health. This can include supporting legislation regarding the decrease of dangerous chemicals, sustainable energy, and environmental protection. By reducing environmental toxins, ecofeminism can lessen the incidence of cancer, respiratory problems, and developmental disabilities. Ecofeminism supports gender equality and lowers gender-based violence, which boosts health. Women and girls are disproportionately affected by gender-based violence and inequality, which can be detrimental to their health. Ecofeminism promotes women's rights and fair involvement in society, hence improving the health and inclusiveness of communities [35], [36].

Ecofeminism prioritizes community-driven approaches to health and well-being. Communities can control their health and well-being through education, awareness, and community-led actions. Communities can collectively promote health and well-being. Ecofeminism also addresses structural reasons of environmental degradation and bad health. This may involve advocating for legislation that reduces inequality, promotes environmental sustainability, and provides underprivileged populations with the resources and opportunities necessary for success. Ecofeminism can improve health and justice by tackling environmental degradation and poor health. Ecofeminism explores the connection between environmental degradation, gender-based violence, and negative health effects, hence promoting health and well-being. Ecofeminism advocates health and well-being for all through fostering environmental sustainability, gender equality, community-led solutions, and systemic change.

Ecofeminism and Economy

Ecofeminism is a theoretical framework that draws links between feminist principles and environmentalism. While ecofeminism has often been associated with environmental concerns, it also has implications for economic systems. Ecofeminist scholars argue that economic systems based on capitalist and patriarchal principles perpetuate the marginalization of women and the exploitation of the environment. Therefore, ecofeminism provides a unique perspective on the intersection of economics, gender, and the environment. One of the central arguments of ecofeminism is that economic growth is often achieved at the expense of the environment and the well-being of marginalized groups, including women. This is because economic systems prioritize profit over people and the environment. Ecofeminist scholars suggest that a more sustainable and just economic system would prioritize the well-being of people and the environment, rather than profit.

Furthermore, ecofeminism challenges traditional economic models that rely on a narrow definition of productivity and value. Ecofeminist scholars argue that economic systems should consider the value of unpaid care work, such as domestic labor and child-rearing, which is often performed by women. By recognizing the value of care work, ecofeminism offers a way to challenge the gendered division of labor and promote gender equality in economic systems.

Finally, ecofeminism offers a framework for understanding the connections between economic systems and environmental degradation. Ecofeminist scholars argue that capitalist and patriarchal economic systems contribute to environmental degradation by prioritizing economic growth over environmental sustainability. By promoting alternative economic models that prioritize sustainability and social justice, ecofeminism provides a path for creating more just and equitable economic systems. Overall, ecofeminism offers a unique perspective on economic systems and their impact on the environment and marginalized groups. By challenging traditional economic models and promoting more sustainable and just economic systems, ecofeminism has the potential to contribute to a more equitable and sustainable future.

Ecofeminism and Diplomacy

Ecofeminism is a political and social movement that emphasizes the link of women's oppression and environmental degradation. This viewpoint asserts that patriarchal structures and the dominance of nature are intrinsically intertwined and that the liberation of women and the environment must come simultaneously. While ecofeminism presents an important critique of current society, it is not the only lens through which to evaluate the relationship between environmental degradation and social justice. Therefore, diplomacy can also play a key role in furthering environmental and gender justice.

Diplomacy is a set of procedures and rules that govern international interactions and encourage state collaboration. Environmental agreements such as the United Nations Framework Convention on Climate Change (UNFCCC) and the Paris Agreement have been negotiated through diplomacy. However, these accords have been criticized for lacking binding obligations and enforcement measures, as well as failing to address the concerns of underprivileged people, particularly women.

Despite these limits, diplomacy remains a vital instrument for advancing environmental and gender justice. For example, diplomatic engagements can serve as a platform for increasing awareness and promoting knowledge of the connections between environmental degradation and gender-based violence. This can assist to change the focus from a limited, technical approach to environmental concerns to a more holistic, gender-sensitive perspective that recognizes the numerous facets of environmental degradation and their impacts on different groups.

However, diplomatic negotiations can facilitate the formation of coalitions and networks of players working on gender and environmental concerns. This can contribute to the formation of the critical mass required to press for systemic change and achieve environmental and gender justice legislation. For example, the Women and Gender Constituency, a coalition of non-governmental organizations working on gender and climate issues, has actively advocated for the incorporation of a gender perspective into climate negotiations and legislation.

Moreover, diplomacy can aid in integrating environmental and gender concerns into other areas of international cooperation, such as trade, development, and security. For instance, trade agreements may contain measures that promote sustainable development, safeguard women's rights, and support the development of environmentally sustainable technologies. This can aid in preventing trade and investment policies from perpetuating environmental degradation and gender-based violence.

Diplomacy can also play a role in assisting the national implementation of environmental and gender policy. This can involve giving technical help, capacity building, and financial support to governments and civil society organizations working on these challenges. For instance, international financial institutions such as the World Bank can provide loans and grants to promote gender equality and the development of sustainable energy systems.

Diplomacy can also be utilized to keep states accountable for their environmental and gender-related obligations. This can include the use of diplomatic pressure and instruments, such as fines and incentives, to encourage adherence to international environmental and gender agreements. For example, the UNFCCC has established a compliance

system that provides for the resolution of disputes and the enforcement of sanctions for non-compliance with the Paris Agreement [37].

Moreover, while ecofeminism offers a significant critique of the interconnectivity of environmental degradation and gender-based violence, diplomacy can also play a crucial role in furthering environmental and gender justice. Diplomatic negotiations, coalition-building, and policy integration can help to create a more holistic and gender-sensitive approach to environmental challenges and ensuring that these concerns are integrated into other areas of international cooperation. Furthermore, diplomacy can also help the implementation of environmental and gender policies and keep states accountable for their promises. Ultimately, a combination of ecofeminism and diplomacy can help to establish a more just and sustainable society for all.

Ecofeminism and Peace

By recognizing and addressing the interconnectedness of environmental degradation, gender-based violence, and war, ecofeminism plays a critical role in promoting peace. Ecofeminists claim that patriarchal structures and the dominance of nature are inextricably intertwined and that the freedom of both women and the environment is essential for the achievement of peace. Ecofeminism offers a holistic framework for achieving peace and sustainability by studying the interconnected nature of these challenges.

Ecofeminism primarily helps to peace by exposing the impact of environmental degradation on women, who are typically disproportionately affected by natural disasters, resource scarcity, and other environmental difficulties. For instance, women in underdeveloped nations are more likely to experience the worst effects of climate change, such as water scarcity, food insecurity, and higher disease exposure. Ecofeminism can help minimize the likelihood of conflict and promote peace by recognizing and resolving these challenges [38][20].

Ecofeminism also contributes to peace by addressing patriarchal practices that perpetuate gender-based violence and fuel conflict. Patriarchal standards, for instance, frequently perpetuate the subordination of women and marginalize their views and perspectives in decision-making processes, especially in the context of conflict resolution. Ecofeminism can help to create more inclusive and peaceful societies by encouraging gender equality and empowering women.

Moreover, ecofeminism can foster peace by advocating environmental sustainability, which is crucial for creating sustainable peace. As people struggle for access to scarce resources such as water, food, and energy, environmental deterioration and resource shortages can contribute to conflict and instability. Ecofeminism can help to lessen the risk of conflict and advance peace by encouraging environmentally sustainable activities and policies.

Ecofeminism provides a crucial framework for comprehending and addressing the interdependence between environmental degradation, gender-based violence, and conflict. By encouraging gender equality, environmental sustainability, and acknowledgment of the repercussions of environmental degradation on vulnerable people, ecofeminism can assist to create a more peaceful and just society.

Ecofeminism and Love

Ecofeminism has a fundamental role in love by challenging the patriarchal norms and systems that contribute to the exploitation and degradation of both women and the natural environment. Ecofeminism recognizes that these issues are deeply interconnected and that the liberation of both women and the environment is necessary for creating a world that is based on love, compassion, and respect for all forms of life. One of the key ways that ecofeminism contributes to love is by promoting a deep appreciation and respect for the natural environment. By recognizing the intrinsic value of nature, ecofeminism challenges the dominant worldview that views the environment as a mere

resource to be exploited for human benefit. This can help to create a more loving and compassionate relationship between humans and the natural world, which is essential for building a more sustainable and just future.

Ecofeminism also has a fundamental role in love by promoting gender equality and challenging the patriarchal norms and systems that perpetuate gender-based violence and oppression. By advocating for women's rights and empowering women to be full and equal participants in society, ecofeminism can help to create more loving and inclusive communities. By challenging the dominant patriarchal norms that reinforce gender-based violence and inequality, ecofeminism can help to create a world that is based on love and respect for all people, regardless of gender.

Furthermore, ecofeminism can also contribute to love by promoting social justice and working to address the root causes of environmental degradation and gender-based violence. This can involve advocating for policies and practices that promote environmental sustainability, reduce inequality, and ensure that marginalized communities, including women, have access to the resources and opportunities they need to thrive. By addressing the systemic factors that contribute to environmental degradation and gender-based violence, ecofeminism can help to create a more just and loving world.

Therefore, ecofeminism plays a fundamental role in love by challenging the patriarchal norms and systems that contribute to the exploitation and degradation of both women and the natural environment. By promoting gender equality, environmental sustainability, and social justice, ecofeminism can help to create a world that is based on love, compassion, and respect for all forms of life.

Ecofeminism and Enlightenment

Ecofeminism plays a fundamental role in enlightening civilizations and empowering nations by challenging the patriarchal norms and systems that contribute to environmental degradation and gender-based violence. Through its holistic approach, ecofeminism recognizes the interconnectedness of these issues and advocates for the liberation of both women and the environment. One of the key ways that ecofeminism contributes to civilization and empowerment is by promoting a deep understanding of the relationship between humans and the natural world. By recognizing the intrinsic value of nature and advocating for environmental sustainability, ecofeminism can help to create more enlightened and conscious societies that are better equipped to address the environmental challenges of the future [18], [30], [39], [40].

Ecofeminism also has a fundamental role in empowering nations by promoting gender equality and challenging the patriarchal norms and systems that perpetuate gender-based violence and oppression. By advocating for women's rights and empowering women to be full and equal participants in society, ecofeminism can help to create more inclusive and just communities. This can have a profound impact on the economic, political, and social empowerment of nations, as women are better able to contribute to their communities and nations as a whole.

Furthermore, ecofeminism can also contribute to the enlightenment and empowerment of nations by promoting social justice and working to address the root causes of environmental degradation and gender-based violence. This can involve advocating for policies and practices that promote environmental sustainability, reduce inequality, and ensure that marginalized communities, including women, have access to the resources and opportunities they need to thrive. By addressing the systemic factors that contribute to environmental degradation and gender-based violence, ecofeminism can help to create more just and empowered nations.

In conclusion, ecofeminism plays a fundamental role in enlightening civilizations and empowering nations by challenging the patriarchal norms and systems that contribute to environmental degradation and gender-based violence. By promoting gender equality, environmental sustainability, and social justice, ecofeminism can help to create more conscious, inclusive, and just societies that are better equipped to address the challenges of the future.

The Role of Ecofeminism on Advancement of Nations and Civilization

Ecofeminism, a concept that emerged in the 1970s, is a theoretical framework that aims to address the interconnections between environmental issues and gender-based oppression. This approach acknowledges the shared subordination and exploitation of women and nature, and seeks to challenge the underlying patriarchal structures that perpetuate these injustices. The principles of ecofeminism have important implications for the advancement of nations and civilization, as they offer a holistic and intersectional approach to addressing the social, economic, and environmental challenges that face our world today. Ecofeminism can play a crucial role in the advancement of nations and civilizations by addressing the interconnected issues of gender inequality, environmental degradation, and social injustice. By promoting gender equality and environmental sustainability, ecofeminism can create a more just and inclusive society that benefits all members, regardless of gender or social status. Ecofeminism can contribute to the advancement of nations and civilizations by promoting a more holistic and interconnected approach to societal issues. By recognizing the links between environmental sustainability, social justice, and gender equality, ecofeminism can help to create a more integrated and sustainable vision for the future. Ecofeminism can advance nations and civilizations by challenging the patriarchal norms and systems that perpetuate gender-based violence and oppression. By promoting women's rights and empowering women to be full and equal participants in society, ecofeminism can help to create more inclusive and progressive communities.

Ecofeminism can contribute to the advancement of nations and civilizations by promoting an alternative approach to economic development that prioritizes social and environmental sustainability over short-term economic growth. By challenging the dominant paradigm of economic growth at any cost, ecofeminism can help to create a more sustainable and equitable future. Ecofeminism can contribute to the advancement of nations and civilizations by promoting a more participatory and inclusive approach to decision-making. By challenging the dominant patriarchal norms that exclude women and marginalized groups from decision-making processes, ecofeminism can help to create more democratic and equitable societies.

The Future of Ecofeminism

As the globe continues to face numerous environmental and social difficulties, it is crucial to consider the future of ecofeminism. Recognizing the interdependence of issues such as environmental degradation, gender-based violence, and social injustice, ecofeminism provides a comprehensive solution to these concerns.

One of the important developments in the future of ecofeminism is the rising acknowledgment of the interconnectedness of environmental and social challenges. This means that ecofeminism will increasingly focus on the ways in which diverse types of oppression, such as racism and colonialism, intersect with environmental degradation and gender-based violence. Ecofeminism will be better suited to face the complex and interlinked concerns of the future if it adopts a more intersectional approach.

In the future of ecofeminism, there will be an increasing emphasis on community-led solutions and grassroots activism. As more individuals become aware of the environmental and socioeconomic concerns facing the planet, they are acting locally to effect change. Ecofeminism is well-suited to support these initiatives, as it understands the importance of community-led solutions and the power of grass-roots action.

In addition, ecofeminism's future will feature a rising emphasis on global collaboration and intercultural engagement. With the globe confronting more complex and linked difficulties, it is necessary for people from diverse cultures and backgrounds to work together to discover answers. Ecofeminism provides a framework for this type of collaboration, as it acknowledges the significance of interdependence and mutual assistance in the creation of a more sustainable and equitable future.

Finally, the future of ecofeminism will also require a continuous concentration on education and awareness-raising. By teaching people about the connection of environmental and social issues, ecofeminism can assist to build a more conscious and informed public. This will be vital for establishing a more sustainable and fair future, as informed citizens are better positioned to advocate for laws and practices that promote environmental sustainability and social justice.

Therefore, the future of ecofeminism is bright and holds enormous promise for establishing a more sustainable and just world. With its comprehensive approach, emphasis on community-led solutions, emphasis on cross-cultural collaboration, and dedication to education and awareness-raising, ecofeminism is well-positioned to meet the future's complex and interlinked concerns.

CONCLUSION

Ecofeminism 5.0 proposes an interdisciplinary approach that seeks to address issues related to health, economy, diplomacy, peace, love, and enlightenment from a feminist and ecological perspective. This approach emphasizes the interconnectedness of various societal issues and the importance of considering gender, race, class, and ecological perspectives in the development of solutions to these issues. The key message of ecofeminism 5.0 is that we cannot achieve sustainable development without addressing the patriarchal structures and systems that perpetuate social and environmental injustices.

To disseminate the principles of ecofeminism 5.0, we recommend increasing awareness and education among policymakers, academics, and the general public about the core principles of this approach. This could involve the development of training programs, workshops, and public awareness campaigns. Additionally, interdisciplinary research projects should be developed to explore the intersections of ecofeminism 5.0 with various societal issues such as health, economy, diplomacy, peace, love, and enlightenment, with the aim of informing policy and practice in these areas. To promote gender and social equality in decision-making positions, it is recommended to encourage the involvement of women and other marginalized groups in decision-making processes related to environmental and social issues, which could involve the development of quotas, incentives, and other policies. Furthermore, fostering collaboration between feminist and ecological movements could promote a more holistic approach to sustainable development through joint campaigns and projects aimed at raising awareness about the links between gender, social justice, and environmental sustainability. To further promote the principles of ecofeminism 5.0, research should explore the links between ecofeminism 5.0 and specific societal issues, such as health, economy, diplomacy, peace, love, and enlightenment, and how this research could inform policy and practice in these areas.

Future research should also expound the potential of ecofeminism 5.0 as a tool for promoting sustainable development in various contexts such as urban areas, rural areas, and developing countries. The role of men in promoting ecofeminism 5.0 and how they can contribute to the achievement of gender and social justice goals in environmental and social policy should also be expounded. Finally, further research is needed to explore the potential of ecofeminism 5.0 to promote a more holistic and integrated approach to sustainable development that takes into account the interconnectedness of various societal issues.

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Author Contribution

All authors contributed equally to the main contributor to this paper, some are as chairman, member, financier, article translator, and final editor. All authors read and approved the final paper.

Conflicts of Interest

All authors declare no conflict of interest.

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