



Development of Education, Health and Social Services as an Implementation of Al-Maun Theology to Strengthen the Welfare of Community Life in Pucung Village, Wonogiri

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ABSTRAK

This community service program (PkM) aims to address significant welfare gaps in remote areas. Such as in rural areas in Wonogiri Regency, Central Java. This PkM focuses on integrated Islamic religious education, health and social services as an actualization of Al-Maun theology initiated by KH Ahmad Dahlan (founder of Muhammadiyah). Islamic religious education services, especially in remote areas such as Pucung Village, Eromoko District, Wonogiri are among the most concerning. Due to various limitations, such as lack of teachers, minimal educational facilities, minimal social activities and a quality of life that is far from healthy. This fact encourages the PkM Team to provide solutions in the form of programs and activities designed to improve the quality of life of the community in terms of education, health and social. Guidance activities are carried out with religious guidance to improve understanding and quality of worship and other Islamic education. Muhammadiyah Post School which provides non-formal education at the ronda post. In addition, there is also Health Education to increase health awareness in the community. This program will involve various stakeholders, including local governments,

schools, communities, and religious organizations. Through good collaboration, it is hoped that it can create a conducive, sustainable living environment that can reflect the characteristics of Al-Maun theology with a focus on the three areas as mentioned.

Al-Maun Theology, Religious Education, Social Service Development

1. Introduction

Al-Ma'un theology is one of the theological concepts in Muhammadiyah thought. An Islamic organization in Indonesia founded by KH Ahmad Dahlan in 1912. This concept is taken from Surah Al-Ma'un, Surah number 107 in the Qur'an. This Surah teaches about the importance of providing assistance to fellow human beings. The concept of Al-Ma'un theology in Muhammadiyah has major implications for social and humanitarian development. By emphasizing the importance of providing assistance to others, Muhammadiyah encourages its members to be involved in various social and humanitarian activities, as well as promoting the values of tolerance, solidarity and justice in society.

In addition, the Al-Ma'un concept also provides a theological basis for development programs carried out by Muhammadiyah, such as education, health, and community economic empowerment. By understanding and implementing this concept, Muhammadiyah strives to be a positive agent of change in creating a more just, prosperous and dignified society.

Wonogiri is one of the regencies in Central Java province that has unique geographic and demographic characteristics. Located in an inland area with limited access to resources and social services. Rural areas in Wonogiri Regency are often faced with challenges in developing education, health and community welfare. Guidance from these three areas is important, especially since one of the challenges in rural Wonogiri is Christianization. Strengthening Islamic education and at the same time the sufficiency of life must be felt.

Islamic education in Wonogiri for example, schools and madrasahs in remote areas often lack basic infrastructure, such as classrooms, libraries, and sports facilities, the lack of books and adequate

learning materials is also an obstacle. The limited number of human resources and teachers who have the appropriate care and skills affects the quality of learning in schools and madrasahs in this area. The curriculum used in schools often does not consider the local context and needs of the local community in Wonogiri. This results in a lack of relevance and appeal to students. (Dwi Arisona, 2018) In this context, community service will present non-formal schools with the theme of "post ronda schools" which focus on improving access and quality of education and social services in Wonogiri to become an urgent need at the lower level.

Community service in the form of fostering education, health and social in rural Wonogiri has great potential to overcome these challenges. The programs are well designed and implemented in collaboration between local PCM and PRM, local government, educational institutions, and local communities, in order to improve access and quality of life in this area. In the long term, it is hoped that existing programs can run sustainably and have a positive impact on the development of the quality of life of the community in Wonogiri.

Pucung Village, Eromoko District, Wonogiri Regency is one of the areas known for its landscape dominated by hills and rice fields. Most of the residents of Pucung Village, Wonogiri work as farmers as their main livelihood. The population density in this area is quite high, where most of the population has a low level of education, so it is not uncommon for it to have an impact on the low level of literacy and technical skills of the community.

Health services in Pucung Village are also very limited. This is evidenced by basic health facilities which are often inadequate to meet the basic needs of the entire population. Health centers and integrated health posts often lack adequate medical personnel and medical

equipment. Health problems such as the spread of infectious diseases, malnutrition (stunting), and diseases related to sanitation are very easy to find. This shows that the level of health education in the community is still low, so an understanding of the importance of a healthy lifestyle and cleanliness is needed.

Potentially, religious activities in Pucung Village are actually quite active because of the many mosques and prayer rooms that are the center of worship and social activities in the community. However, religious activities such as religious studies and religious guidance still require more structured and in-depth intensification and innovation to improve understanding of Islam among the community, especially among the younger generation.

2. Implementation Method

Based on the explanation in the previous section, the main problems experienced by partners can be identified related to the conditions and analysis of the underlying situation. Both the condition of the community and the phenomenon of the diversity of the community in Pucung, Wonogiri. From the previous description, at least it can be concluded that there are several main problems that occur, namely; (1) Lack of literacy programs and reading interest among children and adolescents; (2) The quality of education is still relatively low; (3) Low health and sanitation education in the community; (4) The level of malnutrition in children is quite high which has an impact on their health and development which can cause cases of stunting in children; (5) Limited structured Islamic religious education programs; (6) Places of worship that require increased social utilization; and (7) The need for more social activities based on religion and tradition to strengthen Islamic brotherhood. (Muanifah, 2021) Therefore, we as the Community Service Team, try to propose several alternative solutions to the various partner problems above, including the following:

a. Pembinaan Keagamaan

Religious guidance is an activity of preaching that calls people to the path of

Islam. Guidance is carried out in the form of Lectures, Tabligh or Talim carried out by the Community Service Team. The existence of this religious lecture is expected to increase religious understanding, improve the quality of worship, provide motivation, and increase faith and piety in order to overcome problems experienced by each individual, group, or young generation. This Religious Guidance refers to Al-Maun Theology as the foundation for building a prosperous society. In addition, religious guidance can also be carried out in the form of Smart Class Tahsin. This class is very important for Muslim communities who are unfamiliar with the Qur'an, in order to introduce, improve, and improve the quality of reading the Qur'an properly and correctly according to its rules. This activity is also carried out by this Community Service Team. Another reason this class needs to exist is because by studying the reading of the Qur'an massively it will have an impact on the internalization of the values contained in the Qur'an in life in society.

b. Islamic Fun Sport

Islamic Fun Sport merupakan sebuah program pembinaan kesehatan berupa jalan santai bersama atau rekreasi yang menggabungkan antara olahraga ringan dengan aktivitas Islami. Acara ini dirancang untuk kalangan keluarga dan komunitas muslim agar dapat menikmati waktu bersama sambil berolahraga dan memperkuat kesehatan masyarakat sekaligus menguatkan ikatan social di perdesaan. Kombinasi unsur-unsur materi keislaman, kesehatan dan sosial dalam program Islamic Fun Sport ini tidak hanya menjadi kegiatan fisik yang menyenangkan. Tetapi juga sebagai edukasi kesehatan dan pemberdayaan sosial bagi peserta. Program ini bertujuan untuk memberikan manfaat kepada peserta secara holistik, menguatkan tubuh, pikiran dan jiwa.

c. Muhammadiyah Postal School

Sekolah Pos Muhammadiyah is a non-formal school at the guard post (PosMu)

as a form of local education movement initiative that provides various educational, social, economic, and psychological benefits for children and adolescents. By utilizing the afternoon, this initiative can be an important means to develop potential and strengthen the community. The PosMu movement is an internalization of the Muhammadiyah community-based da'wah movement. It is hoped that it can provide a more inclusive education ecosystem and support holistic development for the younger generation. (Boekoesoe, 2022)

d. Health Education

Health Education is an effort made to convey information and provide understanding to the community about topics related to Public Health. The main objective of this activity is to increase knowledge, understanding, and awareness of the importance of maintaining health and being involved in promoting healthy behavior among the community. Through effective health education activities, it is hoped that the community can gain sufficient knowledge, understanding, and skills to make healthy life decisions in order to improve their overall quality of life.

3. Results and Discussion

The Community Service Activity Program that was implemented as an actualization of the spirit of Al Maun is as follows:

a. Smart Tahsin Class

The Tahsin Class that will be used as this program is very important for the Muslim community who are not familiar with the Al-Quran, in order to introduce, improve, and improve the reading of the Al-Quran properly and correctly according to its rules, because by studying the reading of the Al-Quran massively it will also have an impact on the implications of the values contained in

the Al-Quran itself, and if there is a mistake in pronouncing the letters in the Al-Quran it will have fatal consequences and change the meaning, so it is important for the West Sumba community who are not familiar and still do not understand the rules of reading the Al-Quran properly and correctly. This Tahsin Class is held routinely after performing the Isha Prayer accompanied by the community service team using the "Smart Tahsin" guidebook

Activities are held every weekend, namely on Saturday, October 5, 2024, Friday, October 11, 2024, Saturday, October 19, 2024 at 19.30-20.30 WIB. The place where the learning activity was held was at the Al Ikhwan Mosque, Soko Hamlet, Pucung Village. The number of participants in this activity was 20 mothers of the Al Ikhwan Soko Pucung Mosque congregation.



Activity Documentation

b. Tabligh Akbar

Religious lectures are a religious activity that calls people to the path of Islam. Lectures are usually given by religious figures or often called ustadz or kyai which are held in mosques and assemblies. The existence of this religious lecture is expected to increase religious understanding, improve the quality of worship, provide motivation, and increase faith and piety in order to overcome problems experienced by each individual, group, and the younger generation.

The activity was held on Friday, October 18, 2024 at 19.30-21.30 WIB. The location of the Tabligh Akbar activity was at the Al Miftah Mosque, Turi hamlet, Pucung village. The number of participants in this activity was 100 congregants including fathers, mothers, teenagers, children.



Activity Documentation

c. Health Education and Free Health Checks

Health Education is an effort made

to convey information and provide understanding to the public about health-related topics. In addition, free health checks are also provided to the surrounding community. The main objective of this activity is to increase knowledge, understanding, and awareness of the importance of health and promote healthy behavior among the community. Through effective health education activities, it is hoped that the community can gain sufficient knowledge, understanding, and skills to make healthy decisions in order to improve their overall quality of life.

The activity was held on Saturday, October 12, 2024 at 15.30-17.30 WIB. The location for the Health Education and Free Health Check activities was held at the house of the Head of Mijil Hamlet, Pucung Village. The number of participants in this activity was 50 people consisting of local fathers and mothers.



Activity Documentation

d. PosMu School

Muhammadiyah Post School is a program intended for children to provide access to basic education and tutoring in locations that are affordable for local children, with this Muhammadiyah post school, it is hoped that children can feel the enthusiasm for learning and obtain basic educational provisions. This activity includes basic teaching for children, namely providing guidance on reading, writing, and arithmetic as well as a religious approach that is tailored to their needs, and at the end of the Muhammadiyah Post School activity, gifts are given to children to increase their enthusiasm for learning.

The activity was held on Friday, October 18, 2024 at 15.30-17.30 WIB. The location of the POSMU School (Muhammadiyah Post School) activity was held at the Al Ikhwan mosque, Soko RT 01, RW 06, Pucung, Eromoko, Wonogiri. The number of participants in this activity was 24 people consisting of children in the local village



Activity Documentation

e. Islamic Fun Sport

Fun Sport is one of the Community

Service activity programs that is expected to be a forum for the local community to be more active in sports and to establish better social interactions in the community environment amidst daily activities, Fun Sport carries out volleyball tournament activities, with the aim of strengthening social relations and mutual cooperation between residents through this volleyball tournament activity, as well as providing educational and beneficial entertainment for the wider community. The activity was held on Saturday, October 5, 2024 at 15.30 - 23.00 WIB. The location for the Fun Sport activity was held at the Eromoko volleyball court, Wonogiri district. The participants of the activity were all teenagers from Eromoko village and were attended by the entire Pucung Eromoko village community.



Activity Documentation

4. Conclusion

This community service program (PkM) is expected to address significant welfare gaps in remote areas. Such as in rural areas in Wonogiri Regency, Central Java. This PkM focuses on integrated Islamic religious education, health and social services as an actualization of the Al-Maun theology initiated by KH Ahmad Dahlan (founder of Muhammadiyah). Islamic religious

education services, especially in remote areas such as Pucung Village, Eromoko District, Wonogiri are among the most concerning. Due to various limitations, such as lack of teachers, minimal educational facilities, minimal social activities and a quality of life that is far from healthy.

This fact encourages the PkM Team to provide solutions in the form of programs and activities designed to improve the quality of life of the community in terms of education, health and social. Guidance activities are carried out with religious guidance to improve understanding and quality of worship and other Islamic education. Muhammadiyah Post School which provides non-formal education at the ronda post. In addition, there is also Health Education to increase health awareness in the community. This program will involve various stakeholders, including local governments, schools, communities, and religious organizations.

Through good collaboration in every activity that has been implemented, it is expected to create a conducive, sustainable living environment that can reflect the characteristics of Al-Maun theology with a focus on the three areas as mentioned. The planned activities can be implemented well even though in some cases there are still things that need to be improved. The follow-up plan after this service is carried out is that there needs to be routine activities to foster empowered villages by

collaborating between local religious figures and local community leaders.

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